



February 1 2018

SCE Members:

The Salem Contractors Exchange is sponsoring the CRAFTSMANSHIP AWARDS in recognition of persons who have demonstrated exceptional ability and outstanding achievement in the construction industry. The awards will be presented at the annual Salem Contractors Exchange Banquet on Saturday April 7, 2018 at Chinook Winds Casino in Lincoln City Oregon.

HERE'S HOW TO NOMINATE YOUR PROJECT:

**GENERAL CONTRACTORS**

Send us a list of your top five projects. Nominate your sub-contractors who you feel did an exceptional job with superior performance on these projects. Evaluate the projects based on quality of work and/or the ability to work through extremely difficult situations.

**SUBCONTRACTORS AND SUPPLIERS**

Nominate the project and the individual that you feel did an exceptional job with superior performance. Evaluate the project based on quality of work and/or the ability to work through extremely difficult situations. Your nominations will compete with those submitted by the general contractors.

**ALL NOMINATIONS**

- (1) Fill out the NOMINATION FORM for each project you are nominating. (One sheet for each project.)
- (2) Provide three or four pictures of the project which show the construction stages in your area of work. These pictures can be prints or in digital form.

**THE COMMITTEE WILL DO THE REST IN PUTTING TOGETHER  
INFORMATION ON THE PROJECT AND A POWER POINT  
PRESENTATION FOR AN EXCITING EVENING OF RECOGNIZING  
CRAFTSMEN IN OUR INDUSTRY.**

**BASE YOUR NOMINATIONS ON THE FOLLOWING CRITERIA:**

1. Nominations are limited to employees of firms who hold SCE membership.
2. Nominations are not limited to projects in Salem.
3. Nominations are not limited to Salem Architects.
4. Nominations for awards are for Craftsmanship only - not design.
5. Nominations are based on NEW CSI Divisions (0-48)
6. Awards will be presented to the individual who contributed to the success of the project.
7. Any project completed between January 2017 and December 2017 or is currently under construction in this time frame is eligible to be nominated.
8. Each company may only be nominated once per project. For example, if your project is under construction and you nominate your plumbing sub, he may not be nominated when the project is completed.

**We will have a category again this year for LIFETIME ACHIEVEMENT AWARD.  
Contact us if you have a nomination.**

**WE NEED YOUR COOPERATION IN MAKING THE AWARDS SUCCESSFUL.  
PLEASE CONTACT ANY ONE OF THE FOLLOWING FOR MORE  
INFORMATION.**

**Kay Evans**

**503-362-7957 ext. 301**

**kay@sceonline.org**

**WE WILL PUT TOGETHER THE AWARDS AND INFORMATION FOR THE  
PRESENTATIONS – WHAT WE NEED IS YOUR INPUT.**

**Deadline for Nomination Forms to be returned is February 22, 2018**

**Return them to:**

**Kay Evans**

**Salem Contractors Exchange, PO Box 12065, Salem OR 97309**

**kay@sceonline.org**

**General Construction Categories**

**Buildings \$500,000 to \$2,000,000**

**Buildings \$2 to 5 Million**

**Buildings \$5 Million and More**

<b>Division 02</b>	<b>Existing Conditions</b>
<b>Division 03</b>	<b>Concrete</b>
<b>Division 04</b>	<b>Masonry</b>
<b>Division 05</b>	<b>Metals</b>
<b>Division 06</b>	<b>Woods, Plastics, and Composites</b>
<b>Division 07</b>	<b>Thermal and Moisture Protection</b>
<b>Division 08</b>	<b>Openings - Doors, Windows, Louvers and Grilles</b>
<b>Division 09</b>	<b>Finishes</b>
<b>Division 10</b>	<b>Specialties</b>
<b>Division 11</b>	<b>Equipment</b>
<b>Division 12</b>	<b>Furnishings</b>
<b>Division 13</b>	<b>Special Construction</b>
<b>Division 14</b>	<b>Conveying Equipment</b>
<b>Division 15</b>	<b>Not Used</b>
<b>Division 16</b>	<b>Not Used</b>
<b>Division 21</b>	<b>Fire Suppression</b>
<b>Division 22</b>	<b>Plumbing</b>
<b>Division 23</b>	<b>HVAC</b>
<b>Division 25</b>	<b>Integrated Automation</b>
<b>Division 26</b>	<b>Electrical</b>
<b>Division 27</b>	<b>Communications</b>
<b>Division 28</b>	<b>Electronic Safety and Security</b>
<b>Division 31</b>	<b>Earthwork</b>
<b>Division 32</b>	<b>Exterior Improvements</b>
<b>Division 33</b>	<b>Site Utilities</b>
<b>Division 34</b>	<b>Transportation</b>
<b>Division 35</b>	<b>Waterway and Marine Construction</b>